## Edgar Filing: WILSON A CHARLES - Form 4

| WILSON A<br>Form 4<br>April 15, 20                                                                                      | CHARLES                                                                                   |                                                                   |                   |                                                |                                                                                                                                                                                    |                                                 |                                                               |                                                                                          |                          |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------|
| FORM                                                                                                                    | ЛЛ                                                                                        | STATES                                                            |                   | RITIES A                                       |                                                                                                                                                                                    |                                                 | E COMMISSIO                                                   |                                                                                          | PPROVAL<br>3235-0287     |
| Check th<br>if no lor<br>subject to<br>Section<br>Form 4<br>Form 5<br>obligation<br>may cor<br><i>See</i> Inst<br>1(b). | nger<br>so<br>16.<br>or<br>Filed pur<br>Dns<br>stinue.<br>Section 17(                     | rsuant to S<br>(a) of the I                                       | F CHAN<br>Section | NGES IN<br>SECUI<br>16(a) of th<br>Jtility Hol | BENEF<br>RITIES<br>ne Securit<br>Iding Cor                                                                                                                                         | ICIAL O'                                        | WNERSHIP OF<br>nge Act of 1934,<br>of 1935 or Secti<br>940    | Expires:<br>Estimated<br>burden hou<br>response                                          | urs per                  |
| (Print or Type                                                                                                          | Responses)                                                                                |                                                                   |                   |                                                |                                                                                                                                                                                    |                                                 |                                                               |                                                                                          |                          |
| 1. Name and A<br>WILSON A                                                                                               | 2. Issuer Name <b>and</b> Ticker or Trading<br>Symbol<br>TRIO TECH INTERNATIONAL<br>[TRT] |                                                                   |                   |                                                | 5. Relationship of Reporting Person(s) to<br>Issuer<br>(Check all applicable)                                                                                                      |                                                 |                                                               |                                                                                          |                          |
| (Last)<br>623 NORT                                                                                                      | Middle)                                                                                   | 3. Date of Earliest Transaction<br>(Month/Day/Year)<br>04/13/2009 |                   |                                                |                                                                                                                                                                                    | Officer (give titleOther (specify below) below) |                                                               |                                                                                          |                          |
| BEVERLY                                                                                                                 | 4. If Amendment, Date Original Filed(Month/Day/Year)                                      |                                                                   |                   |                                                | <ul> <li>6. Individual or Joint/Group Filing(Check<br/>Applicable Line)</li> <li>_X_ Form filed by One Reporting Person</li> <li> Form filed by More than One Reporting</li> </ul> |                                                 |                                                               |                                                                                          |                          |
|                                                                                                                         |                                                                                           |                                                                   |                   |                                                |                                                                                                                                                                                    |                                                 | Person                                                        |                                                                                          |                          |
| (City)<br>1.Title of<br>Security<br>(Instr. 3)                                                                          | (State)<br>2. Transaction Date<br>(Month/Day/Year)                                        | Execution any                                                     | ed<br>Date, if    | 3.                                             | 4. Securit<br>mAcquired<br>Disposed                                                                                                                                                | ies<br>(A) or<br>of (D)                         | Following<br>Reported<br>Transaction(s)                       | of, or Beneficia<br>6. Ownership<br>Form: Direct<br>(D) or Indirect<br>(I)<br>(Instr. 4) | 7. Nature of<br>Indirect |
| Reminder: Re                                                                                                            | port on a separate line                                                                   | e for each cl                                                     | ass of sec        |                                                | -                                                                                                                                                                                  | (D) Price                                       | (Instr. 3 and 4)<br>or indirectly.<br>spond to the colle      | ection of S                                                                              | SEC 1474                 |
|                                                                                                                         |                                                                                           |                                                                   |                   |                                                | inforn<br>requir                                                                                                                                                                   | nation cont<br>ed to resp<br>lys a curre        | tained in this form<br>ond unless the fo<br>ntly valid OMB co | n are not<br>rm                                                                          | (9-02)                   |

 Table II - Derivative Securities Acquired, Disposed of, or Beneficially Owned
 (e.g., puts, calls, warrants, options, convertible securities)

| 1. Title of | 2.          | 3. Transaction Date | 3A. Deemed         | 4.                    | 5. Number of | 6. Date Exercisable and | 7. Title and Amount of |
|-------------|-------------|---------------------|--------------------|-----------------------|--------------|-------------------------|------------------------|
| Derivative  | Conversion  | (Month/Day/Year)    | Execution Date, if | TransactionDerivative |              | Expiration Date         | Underlying Securities  |
| Security    | or Exercise |                     | any                | Code                  | Securities   | (Month/Day/Year)        | (Instr. 3 and 4)       |

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| (Instr. 3)                           | Price of<br>Derivative<br>Security | (Month/Day/Year | ) (Instr. 8 | , | Acquired<br>or Dispose<br>(D)<br>(Instr. 3, 4<br>and 5) | ed of |                     |                    |                 |                                     |
|--------------------------------------|------------------------------------|-----------------|-------------|---|---------------------------------------------------------|-------|---------------------|--------------------|-----------------|-------------------------------------|
|                                      |                                    |                 | Code        | V | (A)                                                     | (D)   | Date<br>Exercisable | Expiration<br>Date | Title           | Amount<br>or<br>Number<br>of Shares |
| Common<br>Stock<br>(Right to<br>Buy) | \$ 1.72                            | 04/13/2009      | А           |   | 50,000                                                  |       | 04/13/2009          | 04/13/2014         | Common<br>Stock | 50,000                              |

## **Reporting Owners**

| Reporting Owner Name / Addres                                      | s          | Relationsh | ips     |       |
|--------------------------------------------------------------------|------------|------------|---------|-------|
|                                                                    | Director   | 10% Owner  | Officer | Other |
| WILSON A CHARLES<br>623 NORTH PALM DRIVE<br>BEVERLY HILLS, CA 9021 | X<br>0     |            |         |       |
| Signatures                                                         |            |            |         |       |
| /s/ A. Charles<br>Wilson                                           | 04/15/2009 |            |         |       |

\*\*Signature of Reporting Person

## **Explanation of Responses:**

\* If the form is filed by more than one reporting person, *see* Instruction 4(b)(v).

Date

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations. See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, *see* Instruction 6 for procedure. Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB number.