

NORTHROP GRUMMAN CORP /DE/  
Form 8-K  
November 21, 2002

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**SECURITIES AND EXCHANGE COMMISSION**  
WASHINGTON, DC 20509

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**FORM 8-K**

**CURRENT REPORT  
PURSUANT TO SECTION 13 OR 15(d) OF THE  
SECURITIES EXCHANGE ACT OF 1934**

Date of Report (date of earliest event reported): November 21, 2002

**Northrop Grumman Corporation**

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(Exact Name of Registrant as Specified in Charter)

**Delaware**

**1-16411**

**95-4840775**

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(State or Other Jurisdiction  
of Incorporation)

(Commission File Number)

(IRS Employer Identification No.)

**1840 Century Park East, Los Angeles, California 90067**

**www.northropgrumman.com**

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(Address of Principal Executive Offices and internet site)

**(310) 553-6262**

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(Registrant's telephone number, including area code)

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**Item 7. Financial Statements and Exhibits**

**(c) Exhibits**

99.1 Investor Presentation Materials

99.2 Press release issued November 21, 2002

**Item 9.**

Pursuant to Regulation FD, Northrop Grumman hereby furnishes the information contained in Exhibits 99.1 and 99.2 attached hereto, which are incorporated herein by this reference.

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the Registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: November 21, 2002

NORTHROP GRUMMAN CORPORATION  
(Registrant)

By:

/s/ JOHN H. MULLAN

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**John H. Mullan,**  
**Corporate Vice President and Secretary**

**Exhibit Index**

<b>Exhibit No.</b>	<b>Description</b>
99.1	Investor Presentation Materials
99.2	Press release issued November 21, 2002