KAYNE ANDERSON MIDSTREAM/ENERGY FUND, INC.

Form N-PX August 11, 2015

OMB APPROVAL

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UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, DC 20549

FORM N-PX

ANNUAL REPORT OF PROXY VOTING RECORD OF REGISTERED MANAGEMENT INVESTMENT COMPANY

Investment Company Act file number 811-22467

Kayne Anderson Midstream/Energy Fund, Inc. (Exact name of registrant as specified in charter)

811 Main Street, 14th Floor Houston, Texas 77002 (Address of principal executive offices) (Zip code)

David J. Shladovsky, Esq. KA Fund Advisors, LLC 1800 Avenue of the Stars, Third Floor Los Angeles, California 90067

(Name and address of agent for service)

Registrant's telephone number, including area code: (310) 282-7905

Date of fiscal year end: November 30

Date of reporting period: July 1, 2014 - June 30, 2015

Form N-PX is to be used by a registered management investment company, other than a small business investment company registered on Form N-5 (ss.ss. 239.24 and 274.5 of this chapter), to file reports with the Commission, not later than August 31 of each year, containing the registrant's proxy voting record for the most recent twelve-month period ended June 30, pursuant to section 30 of the Investment Company Act of 1940 and rule 30b1-4 thereunder (17

CFR 270.30b1-4). The Commission may use the information provided on Form N-PX in its regulatory, disclosure review, inspection, and policymaking roles.

A registrant is required to disclose the information specified by Form N-PX, and the Commission will make this information public. A registrant is not required to respond to the collection of information contained in Form N-PX unless the Form displays a currently valid Office of Management and Budget ("OMB") control number. Please direct comments concerning the accuracy of the information collection burden estimate and any suggestions for reducing the burden to the Secretary, Securities and Exchange Commission, 450 Fifth Street, NW, Washington, DC 20549-0609. The OMB has reviewed this collection of information under the clearance requirements of 44 U.S.C. ss. 3507.

#### ITEM 1. PROXY VOTING RECORD.

Disclose the following information for each matter relating to a portfolio security considered at any shareholder meeting held during the period covered by the report and with respect to which the registrant was entitled to vote:

- (a) The name of the issuer of the portfolio security;
- (b) The exchange ticker symbol of the portfolio security;
- (c) The Council on Uniform Securities Identification Procedures ("CUSIP") number for the portfolio security;
  - (d) The shareholder meeting date;
  - (e) A brief identification of the matter voted on;
  - (f) Whether the matter was proposed by the issuer or by a security holder;
    - (g) Whether the registrant cast its vote on the matter;
- (h) How the registrant cast its vote (e.g., for or against proposal, or abstain; for or withhold regarding election of directors); and
  - (i) Whether the registrant cast its vote for or against management.

#### **SIGNATURES**

[See General Instruction F]

Pursuant to the requirements of the Investment Company Act of 1940, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

(Registrant) Kayne Anderson Midstream/Energy Fund, Inc.

By (Signature and /s/ Kevin S. McCarthy Title)\*

Kevin S. McCarthy,

Chairman of the Board of Directors,

Date August 10, 2015 President and Chief Executive Officer

<sup>\*</sup> Print the name and title of each signing officer under his or her signature.

Item 1 – Proxy Voting Record Kayne Anderson Midstream/Energy Fund, Inc. 7/1/2014 - 6/30/2015

| Issuer                              | Ticker<br>Symbol | CUSIP     | Meeting<br>Date | Matter:  | Proposed by<br>(I)ssuer or<br>(S)hareholder | Vote<br>Cast? | How<br>Voted |
|-------------------------------------|------------------|-----------|-----------------|--|---|---------------|--------------|
| KNOT OFFSHORE<br>PARTNERS LP        | KNOP             | Y48125101 | 8/13/2014       | TO ELECT: EDWARD A. WARYAS, JR. AS A CLASS I DIRECTOR, WHOSE TERM WILL EXPIRE AT THE 2018 ANNUAL MEETING OF LIMITED PARTNERS.  | I   | YES           | FOR          |
| CAPITAL<br>PRODUCT<br>PARTNERS L.P. | CPLP             | Y11082107 | 8/21/2014       | ELECTION:  OF ONE CLASS I DIRECTOR UNTIL THE 2017 ANNUAL MEETING: PIERRE DE DEMANDOLX-DEDONS.  | I   | YES           | FOR          |
|                                     |                  |           |                 | PROPOSAL TO APPROVE: THE FOURTH AMENDMENT TO THE SECOND AMENDED AND RESTATED AGREEMENT OF LIMITED PARTNERSHIP TO REVISE THE TARGET DISTRIBUTIONS TO HOLDERS OF INCENTIVE DISTRIBUTION RIGHTS.  | I   | YES           | FOR          |
|                                     |                  |           |                 | PROPOSAL TO APPROVE: AN AMENDMENT AND RESTATEMENT OF THE 2008 OMNIBUS INCENTIVE COMPENSATION PLAN AMENDED JULY 22, 2010 TO INCREASE THE MAXIMUM NUMBER OF RESTRICTED UNITS AUTHORIZED FOR ISSUANCE THEREUNDER FROM 800,000 TO 1,650,000. | I   | YES           | FOR          |
| NORDIC<br>AMERICAN<br>OFFSHORE LTD. | NAO              | Y6366T112 | 9/10/2014       | ELECTION OF DIRECTOR: DAVID M. WORKMAN   | I   | YES           | FOR          |

| Lugar               | i iiiig. iv | TINE ANDE | 10014 WIIDO | THEAM/ENERGY TOND, INC. TO  | ///// IN 1 // |     |     |
|---------------------|-------------|-----------|-------------|---|---------------|-----|-----|
|                     |             |           |             | TO APPROVE: THE APPOINTMENT OF KPMG AS, SORKEDALSVEIEN 6, 0306 OSLO, NORWAY AS THE COMPANY'S INDEPENDENT AUDITORS UNTIL THE CLOSE OF THE NEXT ANNUAL GENERAL MEETING OF SHAREHOLDERS. | I             | YES | FOR |
| SEADRILL<br>LIMITED | SDRL        | G7945E105 | 9/19/2014   | TO RE-ELECT AS A DIRECTOR OF THE COMPANY: JOHN FREDRIKSEN   | I             | YES | FOR |
|                     |             |           |             | TO RE-ELECT AS A DIRECTOR OF THE COMPANY: OLAV TROIM  | I             | YES | FOR |
|                     |             |           |             | TO RE-ELECT AS A DIRECTOR<br>OF THE COMPANY:<br>KATE BLANKENSHIP  | I             | YES | FOR |
|                     |             |           |             | TO RE-ELECT AS A DIRECTOR<br>OF THE COMPANY:<br>KATHRINE FREDRIKSEN   | I             | YES | FOR |
|                     |             |           |             | TO RE-ELECT AS A DIRECTOR<br>OF THE COMPANY:<br>ERIK STEEN  | I             | YES | FOR |
|                     |             |           |             | TO RE-ELECT AS A DIRECTOR<br>OF THE COMPANY:<br>BERT BEKKER   | I             | YES | FOR |
|                     |             |           |             | TO RE-ELECT AS A DIRECTOR OF THE COMPANY: PAUL LEAND, JR.   | I             | YES | FOR |
|                     |             |           |             | TO RE-APPOINT: PRICEWATERHOUSECOOPERS LLP, AS AUDITOR AND TO AUTHORIZE THE DIRECTORS TO DETERMINE THEIR REMUNERATION.   | I             | YES | FOR |
|                     |             |           |             | TO APPROVE: THE REMUNERATION OF THE COMPANY'S BOARD OF DIRECTORS OF A TOTAL AMOUNT OF FEES NOT TO EXCEED US \$1,500,000 FOR   | I             | YES | FOR |

THE YEAR ENDED DECEMBER 31, 2014.

| GOLAR LNG                | GMLP | Y2745C102 9/19/2014 | TO ELECT:   | I | YES FOR |
|--------------------------|------|---------------------|---|---|---------|
| PARTNERS LP              |      |                     | CARL E. STEEN AS A CLASS II<br>DIRECTOR OF THE<br>PARTNERSHIP WHOSE TERM<br>WILL EXPIRE AT THE 2017<br>ANNUAL MEETING OF<br>LIMITED PARTNERS. |   |         |
| TRANSOCEAN<br>LTD.       | RIG  | H8817H100 9/22/2014 | REDUCTION:  | I | YES FOR |
| EID.                     |      |                     | OF THE MAXIMUM NUMBER<br>OF THE MEMBERS OF THE<br>BOARD OF DIRECTORS TO 11<br>FROM 14.  |   |         |
|                          |      |                     | ELECTION OF ONE NEW DIRECTOR: MERRILL A. "PETE' MILLER, JR., FOR A TERM EXTENDING UNTIL THE COMPLETION OF THE 2015 ANNUAL GENERAL MEETING.    | I | YES FOR |
| SEADRILL<br>PARTNERS LLC | SDLP | Y7545W109 9/26/2014 | TO ELECT:   | I | YES FOR |
| THE EDG                  |      |                     | HARALD THORSTEIN AS A CLASS I DIRECTOR OF THE COMPANY WHOSE TERM WILL EXPIRE AT THE 2017 ANNUAL MEETING OF MEMBERS.                           |   |         |
| HOEGH LNG<br>PARTNERS LP | HMLP | Y3262R100 9/24/2014 | TO ELECT:   | I | YES FOR |
|                          |      |                     | ANDREW JAMIESON AS A CLASS I DIRECTOR WHOSE TERM WILL EXPIRE AT THE 2015 ANNUAL MEETING OF LIMITED PARTNERS.                                  |   |         |
|                          |      |                     | TO ELECT: ROBERT SHAW AS A CLASS II DIRECTOR WHOSE TERM WILL EXPIRE AT THE 2016 ANNUAL MEETING OF LIMITED PARTNERS.                           | I | YES FOR |

|                            |      |           |            | TO ELECT: DAVID SPIVAK AS A CLASS III DIRECTOR WHOSE TERM WILL EXPIRE AT THE 2017 ANNUAL MEETING OF LIMITED PARTNERS.  | I | YES | FOR |
|----------------------------|------|-----------|------------|--|---|-----|-----|
|                            |      |           |            | TO ELECT: MORTTEN W. HOEGHAS A CLASS IV DIRECTOR WHOSE TERM WILL EXPIRE AT THE 2018 ANNUAL MEETING OF LIMITED PARTNERS.  | I | YES | FOR |
| DYNAGAS LNG<br>PARTNERS LP | DLNG | Y2188B108 | 10/23/2014 | DIRECTOR:  | I | YES | FOR |
| TARTIVERS EI               |      |           |            | EVANGELOS VLAHOULIS<br>ALEXIOS RODOPOULOS<br>LEVON DEDEGIAN  |   |     |     |
|                            |      |           |            | TO APPROVE: THE APPOINTMENT OF ERNST & YOUNG (HELLAS) CERTIFIED AUDITORS ACCOUNTANTS S.A. AS THE PARTNERSHIP'S INDEPENDENT AUDITORS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2014.                          | I | YES | FOR |
| EL PASO                    | EDD  | 202702100 | 11/00/0014 | TO A PRODUCT   |   | MEG | FOR |
| PIPELINE<br>PARTNERS, L.P. | EPB  | 283702108 | 11/20/2014 | TO APPROVE:  THE EPB MERGER AGREEMENT.   | I | YES | FOR |
|                            |      |           |            | TO APPROVE:<br>THE EPB ADJOURNMENT<br>PROPOSAL.  | I | YES | FOR |
| KINDER<br>MORGAN, INC.     | KMI  | 49456B101 | 11/20/2014 | TO APPROVE:  | I | YES | FOR |
|                            |      |           |            | AN AMENDMENT OF THE<br>CERTIFICATE OF<br>INCORPORATION OF KMI TO<br>INCREASE THE NUMBER OF<br>AUTHORIZED SHARES OF<br>CLASS P COMMON STOCK,<br>PAR VALUE \$0.01 PER SHARE,<br>OF KMI FROM 2,000,000,000 TO |   |     |     |

4,000,000,000.

|  |     |           |            | 1,000,000,000.   |   |     |     |
|--|-----|-----------|------------|--|---|-----|-----|
|  |     |           |            | TO APPROVE: THE ISSUANCE OF SHARES OF KMI COMMON STOCK IN THE PROPOSED KMP, KMR AND EPB MERGERS.   | I | YES | FOR |
|  |     |           |            | TO APPROVE: THE ADJOURNMENT OF THE SPECIAL MEETING, IF NECESSARY TO SOLICIT ADDITIONAL PROXIES IF THERE ARE NOT SUFFICIENT VOTES TO ADOPT THE FOREGOING PROPOSALS AT THE TIME OF THE SPECIAL MEETING.    |   |     |     |
| KINDER<br>MORGAN<br>MANAGEMENT,<br>LLC | KMR | 49455U100 | 11/20/2014 | TO APPROVE:  | I | YES | FOR |
|  |     |           |            | THE KMR MERGER<br>AGREEMENT.   |   |     |     |
|  |     |           |            | TO APPROVE:<br>THE KMR ADJOURNMENT<br>PROPOSAL.  | I | YES | FOR |
|  |     |           |            | TO APPROVE:<br>THE KMP MERGER<br>AGREEMENT.  | I | YES | FOR |
|  |     |           |            | TO APPROVE:<br>THE KMP ADJOURNMENT<br>PROPOSAL.  | I | YES | FOR |
| ENERGY<br>TRANSFER                     | ЕТР | 29273R109 | 11/20/2014 | TO APPROVE:  | I | YES | FOR |
| PARTNERS, L.P.                         |     |           |            | THE SECOND AMENDED AND RESTATED ENERGY TRANSFER PARTNERS, L.P. 2008 LONG-TERM INCENTIVE PLAN (AS IT HAS BEEN AMENDED FROM TIME TO TIME, THE "LTIP"), WHICH, AMONG OTHER THINGS, PROVIDES FOR AN INCREASE |   |     |     |

IN THE MAXIMUM NUMBER

OF COMMON UNITS RESERVED AND AVAILABLE FOR DELIVERY WITH RESPECT TO AWARDS UNDER THE LTIP TO 10,000,000 COMMON UNITS (THE "LTIP PROPOSAL").

TO APPROVE: THE ADJOURNMENT OF THE SPECIAL MEETING TO A LATER DATE OR DATES, IF **NECESSARY OR** APPROPRIATE, TO SOLICIT ADDITIONAL PROXIES IN THE EVENT THERE ARE NOT SUFFICIENT VOTES AT THE TIME OF THE SPECIAL MEETING TO APPROVE THE LTIP PROPOSAL.

**TARGA** 

RESOURCES TRGP 87612G101 1/20/2015 CORP.

TO CONSIDER AND VOTE **UPON:** 

I YES AGAIN

YES FOR

Ι

A PROPOSAL TO APPROVE THE ISSUANCE OF SHARES OF COMMON STOCK OF TARGA RESOURCES CORP. ("TRC") IN **CONNECTION WITH THE** MERGER CONTEMPLATED BY THE AGREEMENT AND PLAN OF MERGER, DATED AS OF OCTOBER 13, 2014, BY AND AMONG TRC, TRIDENT GP MERGER SUB LLC, ATLAS ENERGY, L.P. AND ATLAS ENERGY ... (DUE TO SPACE LIMITS, SEE PROXY STATEMENT FOR FULL PROPOSAL).

TO APPROVE: I ONE OR MORE ADJOURNMENTS OF THE SPECIAL MEETING IF **NECESSARY OR APPROPRIATE** TO SOLICIT ADDITIONAL PROXIES IF THERE ARE NOT SUFFICIENT VOTES TO APPROVE THE TRC STOCK

ISSUANCE PROPOSAL.

YES AGAIN

| ATLAS PIPELINE PARTNERS, L.P. | APL | 049392103 | 1/22/2015 | TO APPROVE AND ADOPT:  | I | NO  | DID NO<br>VOTE |
|-------------------------------|-----|-----------|-----------|--|---|-----|----------------|
|                               |     |           |           | THE AGREEMENT AND PLAN OF MERGER (THE "APL MERGER AGREEMENT"), DATED AS OF OCTOBER 13, 2014, BY AND AMONG TARGA RESOURCES CORP., TARGA RESOURCES PARTNERS LP, TARGA RESOURCES GP LLC, TRIDENT MLP MERGER SUB LLC, ATLAS ENERGY, L.P., ATLAS PIPELINE PARTNERS, L.P. AND ATLAS PIPELINE PARTNERS GP, LLC, AND TO APPROVE THE MERGER CONTEMPLATED BY THE APL MERGER AGREEMENT. |   |     |                |
|                               |     |           |           | TO APPROVE:  | I | NO  | DID NO         |
|                               |     |           |           | ON AN ADVISORY (NON-BINDING) BASIS, THE COMPENSATION PAYMENTS THAT WILL OR MAY BE PAID BY ATLAS PIPELINE PARTNERS, L.P. TO ITS NAMED EXECUTIVE OFFICERS IN CONNECTION WITH THE MERGER.   |   |     | VOIE           |
| WILLIAMS                      | WMB | 969457100 | 1/28/2015 | TO APPROVE AND ADOPT:  | I | YES | FOR            |
| PARTNERS L.P.                 |     |           |           | THE AGREEMENT AND PLAN OF MERGER, DATED AS OF OCTOBER 24, 2014 (THE "MERGER AGREEMENT"), BY AND AMONG ACCESS MIDSTREAM PARTNERS, L.P., ACCESS MIDSTREAM PARTNERS GP, L.L.C., VHMS, LLC ("MERGER SUB"), WILLIAMS PARTNERS L.P., AND WILLIAMS PARTNERS GP LLC (THE "WPZ GENERAL PARTNER").   |   |     |                |
| EQT<br>CORPORATION            | EQT | 26884L109 | 4/15/2015 | DIRECTOR:  | I | YES | FOR            |
|                               |     |           |           | PHILIP G. BEHRMAN, PH.D.   |   |     |                |
|                               |     |           |           |  |   |     |                |

CENTERPOINT

ENERGY, INC.

| Filing: KA | AYNE ANDE | RSON MIDST | REAM/ENERGY FUND, INC Fo   | orm N-PX |     |       |
|------------|-----------|------------|--|----------|-----|-------|
|            |           |            | A. BRAY CARY, JR. MARGARET K. DORMAN DAVID L. PORGES JAMES E. ROHR DAVID S. SHAPIRA LEE T. TODD, JR., PH.D.                    |          |     |       |
|            |           |            | TO APPROVE: NON-BINDING RESOLUTION REGARDING THE COMPENSATION OF THE COMPANY'S NAMED EXECUTIVE OFFICERS FOR 2014 (SAY-ON-PAY). | I        | YES | FOR   |
|            |           |            | TO RATIFY: APPOINTMENT OF INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM.   | I        | YES | FOR   |
|            |           |            | PROPOSAL REGARDING:<br>PROXY ACCESS BYLAW.   | S        | YES | AGAIN |
| CNP        | 15189T107 | 4/23/2015  | DIRECTOR:<br>MILTON CARROL   | I        | YES | FOR   |
|            |           |            | DIRECTOR:<br>MICHAEL P. JOHNSON  | I        | YES | FOR   |
|            |           |            | DIRECTOR:<br>JANIECE M. LONGORIA   | I        | YES | FOR   |
|            |           |            | DIRECTOR:<br>SCOTT J. MCLEAN   | I        | YES | FOR   |
|            |           |            | DIRECTOR:<br>THEODORE F. POUND   | I        | YES | FOR   |
|            |           |            | DIRECTOR:<br>SCOTT M. PROCHAZKA  | I        | YES | FOR   |
|            |           |            | DIRECTOR:<br>SUSAN O. RHENEY   | I        | YES | FOR   |
|            |           |            | DIRECTOR:<br>PHILIP R. SMITH   | I        | YES | FOR   |
|            |           |            | DIRECTOR:  | I        | YES | FOR   |

PETER S. WAREING

| INDEPENDENT AUDITORS FOR 2015.   |     |       |
|--|-----|-------|
| TO APPROVE: I THE ADVISORY RESOLUTION ON EXECUTIVE COMPENSATION.                                 | YES | FOR   |
| TO REAPPROVE: I THE MATERIAL TERMS OF PERFORMANCE GOALS UNDER THE 2009 LONG-TERM INCENTIVE PLAN. | YES | FOR   |
| TO REAPRROVE: I THE MATERIAL TERMS OF PERFORMANCE GOALS UNDER THE SHORT-TERM INCENTIVE PLAN.     | YES | FOR   |
| PROPOSAL REGARDING: S THE PREPARATION OF AN ANNUAL REPORT ON LOBBYING.                           | YES | AGAIN |
| ALTAGAS LTD. ALA 021361100 4/30/2015 DIRECTOR: I CATHERINE M. BEST                               | YES | FOR   |
| DIRECTOR: I<br>DAVID W. CORNHILL   | YES | FOR   |
| DIRECTOR: I<br>ALLAN L. EDGEWORTH  | YES | FOR   |
| DIRECTOR: I<br>JUGH A. FERGUSSON   | YES | FOR   |
| DIRECTOR: I<br>DARYL H. GILBERT  | YES | FOR   |
| DIRECTOR: I<br>ROBERT B. HODGINS   | YES | FOR   |
| DIRECTOR: I<br>MYRON F. KANIK  | YES | FOR   |
| DIRECTOR: I<br>DAVID F. MACKIE   | YES | FOR   |

|                      |     |           |           | DIRECTOR:<br>M. NEIL MACCRANK   | I | YES | FOR   |
|----------------------|-----|-----------|-----------|---|---|-----|-------|
|                      |     |           |           | TO APPOINT: ERNST & YOUNG LLP AS AUDITORS OF THE COMPANY AND AUTHORIZE THE DIRECTORS OF THE COMPANY TO FIX ERNST & YOUNG LLP'S REMUNERATION IN THAT CAPACITY. | I | YES | FOR   |
|                      |     |           |           | TO VOTE: RESOLUTION TO ACCEPT THE COMPANY'S APPROACH TO EXECUTIVE COMPENSATION.   | Ι | YES | FOR   |
| KIRBY<br>CORPORATION | KEX | 497266106 | 4/28/2015 | DIRECTOR:   | I | YES | FOR   |
| COMORATION           |     |           |           | BARRY E. DAVIS<br>MONTE J. MILLER<br>JOSEPH H. PYNE   |   |     |       |
|                      |     |           |           | REAPPROVAL: OF THE MATERIAL TERMS OF THE PERFORMANCE OBJECTIVE UNDER KIRBY'S 2005 STOCK AND INCENTIVE PLAN.   | I | YES | FOR   |
|                      |     |           |           | RATIFCATION: OF THE SELECTION OF KPMG LLP AS KIRBY'S INDEPENDENT REGISTED PUBLIC ACCOUNTING FIRM FOR 2015.  | I | YES | FOR   |
|                      |     |           |           | APPROVAL: OF THE COMPENSATION OF KIRBY'S NAMED EXECUTIVE OFFICERS.  | I | YES | FOR   |
|                      |     |           |           | PROXIES ARE AUTHOTIZED:<br>TO VOTE IN THEIR<br>DISCRETION UPON SUCH<br>OTHER BUSINESS AS MAY<br>PROPERLY COME BEFORE THE<br>MEETING.                          | I | YES | ABSTA |
|                      | SE  | 847560109 | 4/28/2015 | DIRECTOR:   | I | YES | FOR   |

**SPECTRA** ENERGY CORP.

> GREGORY L. EBEL F. ANTHONY COMPER **AUSTIN A. ADAMS** JOSEPH ALVARADO PAMELA L. CARTER CLARENCE P. CAZALOT JR. PETER B. HAMILTON MIRANDA C. HUBBS MICHAEL MCSHANE MICHAEL G. MORRIS MICHAEL E.J. PHELPS

RATIFICATION: OF THE APPOINTMENT OF **DELOITTE & TOUCHE LLP AS** SPECTRA ENERGY CORP'S INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR FISCAL YEAR 2015.

ADVISORY RESOLUTION: Ι TO APPROVE EXECUTIVE COMPENSATION.

PROPOSAL: S CONCERNING DISCLOSURE OF POLITICAL CONTRIBUTIONS.

PROPOSAL: S CONCERNING DISCLOSURE OF LOBBYING ACTIVITIES.

ARC RESOURCES ARX 00208D408 4/30/2015 LTD.

> JOHN P. DIELWART FRED J. DYMENT TIMOTHY J. HEARN JAMES C. HOUCK HAROLD N. KVISLE KATHLEEN M. O'NEILL HERBERT C. PINDER, JR. WILLIAM G. SEMBO MYRON M. STADNYK MAC H. VAN WIELINGEN

DIRECTOR:

APPOINT: Ι DELOITTE LLP, CHARTERED ACCOUNTANTS, AS AUDITORS TO HOLD OFFICE UNTIL THE

YES FOR

I

I

YES FOR

YES AGAIN

YES AGAIN

YES FOR

YES FOR

## Edgar Filing: KAYNE ANDERSON MIDS

MARATHON PETROLEUM

VALERO **ENERGY** 

CORPORATION

CORPORATION

MPC

VLO

56585A102 4/29/2015

91913Y100 4/30/2015

| TREAM/ENERGY FUND, INC For   | m N-PX |     |       |
|--|--------|-----|-------|
| CLOSE OF THE NEXT ANNUAL MEETING OF THE CORPORATION, AT SUCH REMUNERATION AS MAY BE DETERMINED BY THE BOARD OF DIRECTORS OF THE CORPORATION. |        |     |       |
| RESOLUTION: TO APPROVE THE CORPORATION'S ADVISORY VOTE ON EXECUTIVE COMPENSATION.  | I      | YES | FOR   |
| RESOLUTION:<br>TO APPROVE THE ADOPTION<br>OF A LONG-TERM<br>RESTRICTED SHARE AWARD<br>PLAN.  | I      | YES | FOR   |
| DIRECTOR:  DAVID A. DABERKO DONNA A. JAMES JAMES E. ROHR   | I      | YES | FOR   |
| RATIFICATION: OF THE SELECTION OF PRICEWATERHOUSECOOPERS LLP AS THE COMPANY'S INDEPENDENT AUDITOR FOR 2015.                                  | I      | YES | FOR   |
| APPROVAL: OF THE COMPANY'S 2015 NAMED EXECUTIVE OFFICER COMPENSATION.  | I      | YES | FOR   |
| PROPOSAL: SEEKING THE ADOPTION OF QUANTITATIVE GREENHOUSE GAS EMISSION REDUCTION GOALS AND ASSOCIATED REPORTS.                               | S      | YES | AGAIN |
|  |        |     |       |

I

DIRECTOR:

YES FOR

|                         |     |           |          | DIRECTOR:<br>JOSEPH W. GORDER   | I | YES | FOR   |
|-------------------------|-----|-----------|----------|---|---|-----|-------|
|                         |     |           |          | DIRECTOR:<br>DEBORAH P. MAJORAS   | I | YES | FOR   |
|                         |     |           |          | DIRECTOR:<br>DONALD L. NICKLES  | I | YES | FOR   |
|                         |     |           |          | DIRECTOR:<br>PHILIP J. PFEIFFER   | I | YES | FOR   |
|                         |     |           |          | DIRECTOR:<br>ROBERT A. PROFUSEK   | I | YES | FOR   |
|                         |     |           |          | DIRECTOR:<br>SUSAN KAUFMAN PURCELL  | I | YES | FOR   |
|                         |     |           |          | DIRECTOR:<br>STEPHEN M. WATERS  | I | YES | FOR   |
|                         |     |           |          | DIRECTOR:<br>RANDALL J. WEISENBURGER  | I | YES | FOR   |
|                         |     |           |          | DIRECTOR:<br>RAYFORD WILKINS, JR.   | I | YES | FOR   |
|                         |     |           |          | RATIFY:<br>THE APPOINTMENT OF KPMG<br>LLP AS VALERO ENERGY'S<br>INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTING FIRM<br>FOR 2015. | I | YES | FOR   |
|                         |     |           |          | APPROVE:<br>BY NON-BINDING VOTE, THE<br>2014 COMPENSATION OF OUR<br>NAMED EXECUTIVE<br>OFFICERS.                              | I | YES | FOR   |
|                         |     |           |          | PROPOSAL:<br>ENTITLED "GREENHOUSE GAS<br>EMISSIONS".  | S | YES | AGAIN |
| TRANSCANADA CORPORATION | TRP | 89353D107 | 5/1/2015 | DIRECTOR:   | I | YES | FOR   |
|                         |     |           |          | KEVIN E. BENSON<br>DEREK H. BURNEY<br>PAULE GAUTHIER<br>RUSSELL K. GIRLING<br>S. BARRY JACKSON                                |   |     |       |
|                         |     |           |          |   |   |     |       |

PAULA ROSPUT REYNOLDS JOHN RICHELS MARY PAT SALOMONE D. MICHAEL G. STEWART SIIM A. VANASELJA RICHARD E. WAUGH

RESOLUTION: I YES FOR TO APPOINT KPMG LLP, CHARTERED ACCOUNTANTS AS AUDITORS AND AUTHORIZE THE DIRECTORS TO FIX THEIR REMUNERATION.

Ι

Ι

RESOLUTION:
TO ACCEPT TRANSCANADA
CORPORATION'S APPROACH
TO EXECUTIVE
COMPENSATION, AS
DESCRIBED IN THE
ACCOMPANYING
MANAGEMENT INFORMATION
CIRCULAR.

SPECIAL RESOLUTION:
TO AMEND THE ARTICLES OF
TRANSCANADA
CORPORATION TO REDUCE
THE MINIMUM NUMBER OF
DIRECTORS TO 8 AND THE
MAXIMUM NUMBER OF
DIRECTORS TO 15, AS
DESCRIBED IN THE
ACCOMPANYING
MANAGEMENT INFORMATION
CIRCULAR.

RESOLUTION:
CONFIRMING THE
AMENDMENTS TO BY-LAW
NUMBER 1 OF TRANSCANADA
CORPORATION, AS
DESCRIBED IN THE
ACCOMPANYING
MANAGEMENT INFORMATION
CIRCULAR.

REGENCY

ENERGY RGP 75885Y107 4/28/2015 PROPOSAL: I NO VOTE

PARTNERS LP

YES FOR

YES FOR

YES FOR

TO ADOPT THE AGREEMENT AND PLAN OF MERGER, DATED AS OF JANUARY 25, 2015, AS AMENDED BY AMENDMENT NO. 1 THERETO, DATED AS OF FEBRUARY 18, 2015, BY AND AMONG ENERGY TRANSFER PARTNERS, L.P., ENERGY TRANSFER PARTNERS GP, L.P., THE GENERAL PARTNER OF ETP, RENDEZVOUS I LLC, ... (DUE TO SPACE LIMITS, SEE PROXY STATEMENT FOR FULL PROPOSAL.

PROPOSAL: I NO  $\frac{\text{DID NO}}{\text{VOTE}}$ 

TO APPROVE THE
ADJOURNMENT OF THE
SPECIAL MEETING, IF
NECESSARY TO SOLICIT
ADDITIONAL PROXIES IF
THERE ARE NOT SUFFICIENT
VOTES TO ADOPT THE
MERGER AGREEMENT AT THE
TIME OF THE SPECIAL
MEETING.

PROPOSAL: I NO  $\frac{\text{DID NO}}{\text{VOTE}}$ 

TO APPROVE, ON AN ADVISORY (NON-BINDING) BASIS, THE PAYMENTS THAT WILL OR MAY BE PAID BY REGENCY TO ITS NAMED EXECUTIVE OFFICERS IN CONNECTION WITH THE MERGER.

**ENBRIDGE** 

INCOME FUND ENF.CN 29251R105 5/4/2015 HOLDINGS, INC.

APPOINTMENT:

I YES FOR

OF
PRICEWATERHOUSECOOPERS
LLP, CHARTERED
ACCOUNTANTS, AS AUDITORS
OF THE CORPORATION FOR
THE ENSUING YEAR AND
AUTHORIZING THE
DIRECTORS TO FIX THEIR

REMUNERATION.

|                     |              |          |            | REMOTERATION.  |   |     |     |
|---------------------|--------------|----------|------------|--|---|-----|-----|
|                     |              |          |            | DIRECTOR: J. RICHARD BIRD M. ELIZABETH CANNON CHARLES W. FISCHER BRIAN E. FRANK E.F.H. (HARRY) ROBERTS BRUCE G. WATERMAN   | I | YES | FOR |
|                     |              |          |            | RESOLUTION: TO APPROVE AND CONFIRM BY-LAW NO. 2 A BY-LAW RELATING TO ADVANCE NOTICE OF NOMINATIONS OF DIRECTORS OF THE CORPORATION.  | I | YES | FOR |
| GIBSON ENERGY GELO  | CN 374825206 | 5/6/2015 |            | DIRECTOR:  | I | YES | FOR |
| INC.                |              |          |            | JAMES M. ESTEY JAMES J. CLEARY DONALD R. INGRAM MARSHALL L. MCRAE MARY ELLEN PETERS CLAYTON H. WOITAS A. STEWART HANLON  |   |     |     |
|                     |              |          |            | RESOLUTION: APPOINTING PRICEWATERHOUSECOOPERS LLP AS OUR AUDITORS, TO SERVE AS OUR AUDITORS UNTIL THE NEXT ANNUAL MEETING OF SHAREHOLDERS AND AUTHORIZING THE DIRECTORS TO FIX THEIR REMUNERATION. | I | YES | FOR |
| NRG YIELD, INC. NYL | D 62942X108  | 5/5/2015 | 1          | DIRECTOR: DAVID CRANE JOHN F. CHLEBOWSKI KIRKLAND B. ANDREWS BRIAN R. FORD MAURICIO GUTIERREZ FERRELL P. MCCLEAN CHRISTOPHER S. SOTOS  | I | YES | FOR |
|                     |              |          | 2 <i>A</i> | A TO APPROVE:<br>THE ADOPTION OF<br>AMENDMENTS TO THE  | I | YES | FOR |

COMPANY'S AMENDED AND RESTATED CERTIFICATE OF INCORPORATION TO ESTABLISH THE CLASS C COMMON STOCK AND CLASS D COMMON STOCK.

| 2B TO APPROVE:          | I | YES FOR |
|-------------------------|---|---------|
| THE ADOPTION OF         |   |         |
| AMENDMENTS TO THE       |   |         |
| COMPANY'S AMENDED AND   |   |         |
| RESTATED CERTIFICATE OF |   |         |
| INCORPORATION TO        |   |         |
| EFFECTUATE THE STOCK    |   |         |
| SPLIT.                  |   |         |

Ι

I

3 TO APPROVE: THE AMENDED AND RESTATED 2013 EQUITY INCENTIVE PLAN.

4 TO RATIFY I YES FOR THE APPOINTMENT OF KPMG
LLP AS THE COMPANY'S
INDEPENDENT REGISTERED
PUBLIC ACCOUNTING FIRM
FOR THE 2015 FISCAL YEAR.

**CRESCENT** 

POINT ENERGY CPG 22576C101 5/7/2015 1 TO FIX: I YES FOR CORP.

THE NUMBER OF DIRECTORS OF THE CORPORATION FOR THE ENSUING YEAR AT EIGHT (8).

2 DIRECTOR:
RENE AMIRAULT
PETER BANNISTER
LAURA A. CILLIS
D. HUGH GILLARD
ROBERT F. HEINEMANN
GERALD A. ROMANZIN
SCOTT SAXBERG
GREGORY G. TURNBULL, QC

3 THE APPOINTMENT: I YES FOR OF PRICEWATERHOUSECOOPERS LLP, CHARTERED ACCOUNTANTS, AS AUDITORS

YES FOR

YES FOR

OF THE CORPORATION AND AUTHORIZE THE BOARD OF DIRECTORS OF THE CORPORATION TO FIX THEIR REMUNERATION AS SUCH.

| 4 | TO CONSIDER:              | I   | YES | FOR |
|---|---------------------------|-----|-----|-----|
|   | AND IF THOUGHT ADVISABLE  | LE, |     |     |
|   | TO PASS, WITH OR WITHOUT  | Γ   |     |     |
|   | VARIATION, A RESOLUTION   |     |     |     |
|   | TO APPROVE AN             |     |     |     |
|   | AMENDMENT TO THE          |     |     |     |
|   | CORPORATION'S RESTRICTE   | ED  |     |     |
|   | SHARE BONUS PLAN, THE     |     |     |     |
|   | FULL TEXT OF WHICH IS SET | Γ   |     |     |
|   | FORTH IN THE INFORMATIO   | N   |     |     |
|   | CIRCULAR.                 |     |     |     |
|   |                           |     |     |     |

5 TO CONSIDER:
AND IF THOUGHT ADVISABLE,
TO PASS, WITH OR WITHOUT
VARIATION, AN ADVISORY
RESOLUTION TO ACCEPT THE
CORPORATION'S APPROACH
TO EXECUTIVE
COMPENSATION, THE FULL
TEXT OF WHICH IS SET FORTH
IN THE INFORMATION
CIRCULAR.

| PHILLIPS 66 | PSX | 718546104 | 5/6/2015 | 1A DIRECTOR: | I | YES FOR |
|-------------|-----|-----------|----------|--------------|---|---------|
|             |     |           |          |              |   |         |

J. BRIAN FERGUSON

1B DIRECTOR: I YES FOR HAROLD W. MCGRAW III

1C DIRECTOR: I YES FOR VICTORIA J. TSCHINKEL

2 TO RATIFY:
THE APPOINTMENT OF ERNST
& YOUNG LLP AS THE
COMPANY'S INDEPENDENT
REGISTERED PUBLIC
ACCOUNTING FIRM FOR
FISCAL YEAR 2015.

3 TO CONSIDER: I YES FOR AND VOTE ON A PROPOSAL TO APPROVE, ON AN ADVISORY (NON-BINDING)

YES FOR

YES FOR

BASIS, THE COMPENSATION OF OUR NAMED EXECUTIVE OFFICERS.

|                               |           |          |    | OF OUR NAMED EXECUTIVE OFFICERS.  |   |     |     |
|-------------------------------|-----------|----------|----|---|---|-----|-----|
|                               |           |          | 4  | TO CONSIDER: AND VOTE ON A MANAGEMENT PROPOSAL REGARDING THE ANNUAL ELECTION OF DIRECTORS.            | I | YES | FOR |
|                               |           |          | 5  | TO CONSIDER:<br>AND VOTE ON A<br>SHAREHOLDER PROPOSAL<br>REGARDING GREENHOUSE<br>GAS REDUCTION GOALS. | S | YES | FOR |
| DOMINION<br>RESOURCES, INC. D | 25746U109 | 5/6/2015 | 1A | DIRECTOR: WILLIAM P. BARR   | I | YES | FOR |
|                               |           |          | 1B | DIRECTOR:<br>HELEN E. DRAGAS  | I | YES | FOR |
|                               |           |          | 1C | DIRECTOR:<br>JAMES O. ELLIS, JR.  | I | YES | FOR |
|                               |           |          | 1D | DIRECTOR:<br>THOMAS F. FARRELL II   | I | YES | FOR |
|                               |           |          | 1E | DIRECTOR:<br>JOHN W. HARRIS   | I | YES | FOR |
|                               |           |          | 1F | DIRECTOR:<br>MARK J. KINGTON  | I | YES | FOR |
|                               |           |          | 1G | DIRECTOR:<br>PAMELA J. ROYAL, M.D.  | I | YES | FOR |
|                               |           |          | 1H | I DIRECTOR:<br>ROBERT H. SPILMAN, JR.   | I | YES | FOR |
|                               |           |          | 1I | DIRECTOR:<br>MICHAEL E. SZYMANCZYK  | I | YES | FOR |
|                               |           |          | 1J | DIRECTOR:<br>DAVID A. WOLLARD   | I | YES | FOR |
|                               |           |          | 2  | RATIFICATION:<br>OF APPOINTMENT OF THE<br>INDEPENDENT AUDITORS FOR<br>2015.                           | I | YES | FOR |

|                     |     |           |          | 3 | ADVISORY VOTE:<br>ON APPROVAL OF EXECUTIVE<br>COMPENSATION (SAY ON<br>PAY).   | I | YES | FOR |
|---------------------|-----|-----------|----------|---|---|---|-----|-----|
|                     |     |           |          | 4 | APPROVAL:<br>OF AN AMENDMENT TO OUR<br>BYLAWS.  | I | YES | FOR |
|                     |     |           |          | 5 | RIGHT:<br>TO ACT BY WRITTEN<br>CONSENT.   | S | YES | FOR |
|                     |     |           |          | 6 | NEW:<br>NUCLEAR CONSTRUCTION.   | S | YES | FOR |
|                     |     |           |          | 7 | REPORT:<br>ON METHANE EMISSIONS.  | S | YES | FOR |
|                     |     |           |          | 8 | SUSTAINABILITY: AS A PERFORMANCE MEASURE FOR EXECUTIVE COMPENSATION.  | S | YES | FOR |
|                     |     |           |          | 9 | REPORT:<br>ON THE FINANCIAL RISKS TO<br>DOMINION POSED BY<br>CLIMATE CHANGE.  | S | YES | FOR |
|                     |     |           |          | # | ADOPT:<br>QUANTITATIVE GOALS FOR<br>REDUCING GREENHOUSE GAS<br>EMISSIONS.   | S | YES | FOR |
|                     |     |           |          | # | REPORT:<br>ON BIOENERGY.  | S | YES | FOR |
| PEMBINA<br>PIPELINE | PBA | 706327103 | 5/8/2015 | 1 | DIRECTOR:   | I | YES | FOR |
| CORPORATION         |     |           |          |   | ANNE-MARIE N. AINSWORTH<br>GRANT D. BILLING<br>MICHAEL H. DILGER<br>RANDALL J. FINDLAY<br>LORNE B. GORDON<br>GORDON J. KERR<br>DAVID M.B. LEGRESLEY<br>ROBERT B. MICHALESKI<br>LESLIE A. O'DONOGHUE<br>JEFFREY T. SMITH |   |     |     |

| 2 | TO APPOINT: KPMG LLP, CHARTERED ACCOUNTANTS, AS THE AUDITORS OF THE CORPORATION FOR THE ENSUING FINANCIAL YEAR AT A REMUNERATION TO BE FIXED BY MANAGEMENT.  | I | YES | FOR |
|---|--|---|-----|-----|
| 3 | RESOLUTION: APPROVING AND AUTHORIZING THE RESERVATION OF AN ADDITIONAL 7,000,000 COMMON SHARES OF PEMBINA FOR ISSUANCE UNDER THE STOCK OPTION PLAN OF PEMBINA PIPELINE CORPORATION ("PEMBINA") SUBSTANTIALLY AS SET OUT IN THE MANAGEMENT INFORMATION CIRCULAR OF PEMBINA DATED MARCH 19, 2015 IS APPROVED, INCLUDING THE AMENDMENT OF SUCH PLAN AS REQUIRED TO REFLECT SUCH INCREASE. | I | YES | FOR |
| 4 | RESOLUTION: APPROVING AND AUTHORIZING THE STOCK OPTION ISSUANCE RULE TO BE ENACTED UNDER THE STOCK OPTION PLAN (THE "PLAN") OF PEMBINA PIPELINE CORPORATION ("PEMBINA") SUBSTANTIALLY AS SET OUT IN THE MANAGEMENT INFORMATION CIRCULAR (THE "CIRCULAR") OF PEMBINA DATED MARCH 19, 2015 IS HEREBY APPROVED.   | I | YES | FOR |
| 5 | TO ACCEPT: THE APPROACH TO EXECUTIVE COMPENSATION AS DISCLOSED IN THE ACCOMPANYING MANAGEMENT PROXY  | I | YES | FOR |

| VINDED                 |     |           |          |   |   |   |     |     |
|------------------------|-----|-----------|----------|---|---|---|-----|-----|
| KINDER<br>MORGAN, INC. | KMI | 49456B101 | 5/7/2015 | 1 | DIRECTOR:  RICHARD D. KINDER STEVEN J. KEAN TED A. GARDNER ANTHONY W. HALL, JR. GARY L. HULTQUIST RONALD L. KUEHN, JR. DEBORAH A. MACDONALD MICHAEL J. MILLER MICHAEL C. MORGAN ARTHUR C. REICHSTETTER FAYEZ SAROFIM C. PARK SHAPER WILLIAM A. SMITH JOEL V. STAFF ROBERT F. VAGT PERRY M. WAUGHTAL | I | YES | FOR |
|                        |     |           |          | 2 | APPROVAL: OF THE KINDER MORGAN, INC. 2015 AMENDED AND RESTATED STOCK INCENTIVE PLAN.  | I | YES | FOR |
|                        |     |           |          | 3 | APPROVAL: OF THE AMENDED AND RESTATED ANNUAL INCENTIVE PLAN OF KINDER MORGAN, INC.  | I | YES | FOR |
|                        |     |           |          | 4 | ADVISORY VOTE TO:<br>APPROVE EXECUTIVE<br>COMPENSATION.   | I | YES | FOR |
|                        |     |           |          | 5 | RATIFICATION: OF THE SELECTION OF PRICEWATERHOUSECOOPERS LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM FOR 2015.   | I | YES | FOR |
|                        |     |           |          | 6 | APPROVAL: OF THE AMENDED AND RESTATED CERTIFICATE OF INCORPORATION OF KINDER MORGAN, INC.   | I | YES | FOR |

7 STOCKHOLDER PROPOSAL: S

YES AGAIN

| RELATING TO A REPORT ON |
|-------------------------|
| OUR COMPANY'S RESPONSE  |
| TO CLIMATE CHANGE.      |

| 8 STOCKHOLDER PROPOSAL: S<br>RELATING TO A REPORT ON   | S YES   | AGAIN |
|--|---------|-------|
| METHANE EMISSIONS.   |         |       |
| 9 STOCKHOLDER PROPOSAL: S<br>RELATING TO AN ANNUAL<br>SUSTAINABILITY REPORT.                             | S YES   | AGAIN |
| TESORO TSO 881609101 5/7/2015 1A DIRECTOR:   | YES     | FOR   |
| RODNEY F. CHASE  |         |       |
| 1B DIRECTOR: I<br>GREGORY J. GOFF  | YES     | FOR   |
| 1C DIRECTOR: I<br>ROBERT W. GOLDMAN  | YES     | FOR   |
| 1D DIRECTOR: I<br>DAVID LILLEY   | YES     | FOR   |
| 1E DIRECTOR: I<br>MARY PAT MCCARTHY  | YES     | FOR   |
| 1F DIRECTOR: I<br>J.W. NOKES   | YES     | FOR   |
| 1G DIRECTOR: I<br>SUSAN TOMASKY  | YES     | FOR   |
| 1H DIRECTOR: I<br>MICHAEL E. WILEY   | YES     | FOR   |
| 1I DIRECTOR: I<br>PATRICK Y. YANG  | YES     | FOR   |
| 2 TO CONDUCT: I AN ADVISORY VOTE TO APPROVE EXECUTIVE COMPENSATION.                                      | YES     | FOR   |
| 3 TO RATIFY: I THE APPOINTMENT OF ERNST & YOUNG LLP AS OUR INDEPENDENT REGISTERED PUBLIC ACCOUNTING FIRM | YES YES | FOR   |

FOR FISCAL YEAR 2015.

|                        |        |           |             | FOR FISCAL YEAR 2015.   |   |         |
|------------------------|--------|-----------|-------------|---|---|---------|
| INTER PIPELINE<br>LTD. | IPL.CN | 45833V109 | 5/11/2015 1 | TO FIX:  THE NUMBER OF DIRECTORS TO BE ELECTED AT THE MEETING AT SEVEN MEMBERS AND TO ELECT SEVEN DIRECTORS TO HOLD OFFICE UNTIL THE NEXT ANNUAL MEETING OF OUR SHAREHOLDERS OR UNTIL THEIR SUCCESSORS ARE ELECTED OR APPOINTED.                      | I | YES FOR |
|                        |        |           | 2           | DIRECTOR: RICHARD SHAW DAVID FESYK LORNE BROWN DUANE KEINICK ALISON TAYLOR LOVE WILLIAM ROBERTSON BRANT SANGSTER  | I | YES FOR |
|                        |        |           | 3           | PROPOSE: THAT ERNST & YOUNG LLP (EY) BE APPOINTED AS AUDITORS TO SERVE UNTIL THE NEXT ANNUAL MEETING OF SHAREHOLDERS. THE AUDIT COMMITTEE WILL RECOMMEND EY'S COMPENSATION TO THE BOARD FOR ITS REVIEW AND APPROVAL.                                  | I | YES FOR |
|                        |        |           | 4           | RESOLVED: ON AN ADVISORY BASIS AND NOT TO DIMINISH THE ROLE AND RESPONSIBILITIES OF THE BOARD OF DIRECTORS OF INTER PIPELINE LTD. (IPL), THAT THE SHAREHOLDERS OF IPL (SHAREHOLDERS) ACCEPT THE APPROACH TO EXECUTIVE COMPENSATION DISCLOSED IN IPL'S | 7 | YES FOR |

MANAGEMENT INFORMATION CIRCULAR DELIVERED IN ADVANCE OF THE 2015 ANNUAL MEETING OF

| BAYTEX<br>ENERGY CORP. | BTE | 07317Q105 | 5/12/2015 | 1 |   | I | YES | FOR |
|------------------------|-----|-----------|-----------|---|---|---|-----|-----|
|                        |     |           |           |   | THE NUMBER OF DIRECTORS<br>OF BAYTEX TO BE ELECTED<br>AT NINE (9).  |   |     |     |
|                        |     |           |           | 2 | DIRECTOR: JAMES L. BOWZER JOHN A. BRUSSA RAYMOND T. CHAN EDWARD CHWYL NAVEEN DARGAN R.E.T. (RUSTY) GOEPEL GREGORY K. MELCHIN MARY ELLEN PETERS DALE O. SHWED        | I | YES | FOR |
|                        |     |           |           | 3 | APPOINTMENT: OF DELOITTE LLP, CHARTERED ACCOUNTANTS, AS AUDITORS OF BAYTEX FOR THE ENSUING YEAR AND TO AUTHORIZE THE DIRECTORS OF BAYTEX TO FIX THEIR REMUNERATION. | I | YES | FOR |
|                        |     |           |           | 4 | ADVISORY RESOLUTION:<br>TO ACCEPT THE APPROACH<br>TO EXECUTIVE<br>COMPENSATION DISCLOSED<br>IN THE ACCOMPANYING<br>INFORMATION CIRCULAR -<br>PROXY STATEMENT.       | I | YES | FOR |
| ABENGOA YIELD<br>PLC   | ABY | G00349103 | 5/8/2015  | 1 | TO RECEIVE:   | I | YES | FOR |
|                        |     |           |           |   | THE ACCOUNTS AND<br>REPORTS OF THE DIRECTORS<br>AND AUDITORS FOR THE<br>YEAR ENDED 31 DECEMBER<br>2014.   |   |     |     |
|                        |     |           |           | 2 | TO APPROVE:<br>THE DIRECTORS'<br>REMUNERATION REPORT,<br>OTHER THAN THE DIRECTORS'<br>REMUNERATION POLICY, FOR<br>THE YEAR ENDED 31<br>DECEMBER 2014.               | I | YES | FOR |

|               |    |           |           | 3  | TO APPROVE:<br>THE DIRECTORS'<br>REMUNERATION POLICY.                      | I | YES | FOR |
|---------------|----|-----------|-----------|----|--|---|-----|-----|
|               |    |           |           | 4  | TO APPOINT:<br>JAVIER GAROZ NEIRA AS A<br>DIRECTOR.                        | I | YES | FOR |
|               |    |           |           | 5  | TO REAPPOINT: DELOITTE LLP AND DELOITTE S.L. AS AUDITORS OF THE COMPANY.   | I | YES | FOR |
|               |    |           |           | 6  | TO AUTHORISE: THE AUDIT COMMITTEE TO DETERMINE THE AUDITORS' REMUNERATION. | I | YES | FOR |
|               |    |           |           | 7  | TO AUTHORISE:<br>THE DIRECTORS TO ALLOT<br>SHARES.                         | I | YES | FOR |
|               |    |           |           | 8  | TO DISAPPLY:<br>STATUTORY PRE-EMPTION<br>RIGHTS.                           | I | YES | FOR |
|               |    |           |           | 9  | TO AUTHORISE:<br>THE COMPANY TO PURCHASE<br>ITS OWN SHARES.                | I | YES | FOR |
|               |    |           |           | #  | TO AMEND:<br>ARTICLE 64 OF THE<br>COMPANY'S ARTICLES OF<br>ASSOCIATION.    | I | YES | FOR |
| NISOURCE INC. | NI | 65473P105 | 5/12/2015 | 1A | DIRECTOR:<br>RICHARD A. ABDOO  | I | YES | FOR |
|               |    |           |           | 1B | DIRECTOR:<br>ARISTIDES S. CANDRIS  | I | YES | FOR |
|               |    |           |           | 1C | DIRECTOR:<br>SIGMUND L. CORNELIUS  | I | YES | FOR |
|               |    |           |           | 1D | DIRECTOR:<br>MICHAEL E. JESANIS  | I | YES | FOR |
|               |    |           |           | 1E | DIRECTOR:<br>MARTY R. KITTRELL   | I | YES | FOR |

| 1F | DIRECTOR:<br>W. LEE NUTTER   | I | YES | FOR |
|----|--|---|-----|-----|
| 1G | DIRECTOR:<br>DEBORAH S. PARKER   | I | YES | FOR |
| 1H | DIRECTOR:<br>ROBERT C. SKAGGS, JR.   | I | YES | FOR |
| 1I | DIRECTOR:<br>TERESA A. TAYLOR  | I | YES | FOR |
| 1J | DIRECTOR:<br>RICHARD L. THOMPSON   | I | YES | FOR |
| 1K | DIRECTOR:<br>CAROLYN Y. WOO  | I | YES | FOR |
| 2  | TO APPROVE:<br>EXECUTIVE COMPENSATION<br>ON AN ADVISORY BASIS.   | I | YES | FOR |
| 3  | TO RATIFY: THE APPOINTMENT OF DELOITTE & TOUCHE LLP AS THE COMPANY'S INDEPENDENT REGISTERED PUBLIC ACCOUNTANTS.            | I | YES | FOR |
| 4  | TO AMEND: THE COMPANY'S CERTIFICATE OF INCORPORATION TO GIVE STOCKHOLDERS THE POWER TO REQUEST SPECIAL MEETINGS.           | I | YES | FOR |
| 5  | TO AMEND: THE COMPANY'S CERTIFICATE OF INCORPORATION TO REDUCE THE MINIMUM NUMBER OF COMPANY DIRECTORS FROM NINE TO SEVEN. | I | YES | FOR |
| 6  | TO RE-APPROVE:<br>THE COMPANY'S 2010<br>OMNIBUS INCENTIVE PLAN.  | I | YES | FOR |
| 7  | TO APPROVE:  | I | YES | FOR |

AN AMENDMENT TO THE COMPANY'S EMPLOYEE STOCK PURCHASE PLAN.

|                              |       |           |           | 8  | TO CONSIDER: A STOCKHOLDER PROPOSAL REGARDING REPORTS ON POLITICAL CONTRIBUTIONS.                                    | S | YES | AGAIN |
|------------------------------|-------|-----------|-----------|----|--|---|-----|-------|
| GASLOG<br>PARTNERS LP        | GLOP  | Y2687W108 | 5/12/2015 | 1  | TO ELECT: ROBERT B. ALLARDICE III AS A CLASS I DIRECTOR TO SERVE FOR A ONE-YEAR TERM UNTIL THE 2016 ANNUAL MEETING.  | I | YES | FOR   |
|                              |       |           |           | 2  | TO ELECT: PAMELA GIBSON AS A CLASS II DIRECTOR TO SERVE FOR A TWO-YEAR TERM UNTIL THE 2017 ANNUAL MEETING.           | I | YES | FOR   |
|                              |       |           |           | 3  | TO ELECT: DANIEL BRADSHAW AS A CLASS III DIRECTOR TO SERVE FOR A THREE-YEAR TERM UNTIL THE 2018 ANNUAL MEETING.      | I | YES | FOR   |
|                              |       |           |           | 4  | TO RATIFY: THE APPOINTMENT OF DELOITTE LLP AS OUR INDEPENDENT AUDITORS FOR THE FISCAL YEAR ENDING DECEMBER 31, 2015. | I | YES | FOR   |
| HOLLYFRONTIEF<br>CORPORATION | R HFC | 436106108 | 5/13/2015 | 1A | DIRECTOR:<br>DOUGLAS BECH  | I | YES | FOR   |
|                              |       |           |           | 1B | DIRECTOR:<br>LELDON ECHOLS   | I | YES | FOR   |
|                              |       |           |           | 1C | DIRECTOR:<br>KEVIN HARDAGE   | I | YES | FOR   |
|                              |       |           |           | 1D | DIRECTOR:<br>MICHAEL JENNINGS  | I | YES | FOR   |

|                         |      |           |           | DIRECTOR:<br>ROBERT KOSTELNIK  | I | YES | FOR   |
|-------------------------|------|-----------|-----------|--|---|-----|-------|
|                         |      |           |           | DIRECTOR:<br>JAMES LEE   | I | YES | FOR   |
|                         |      |           |           | DIRECTOR:<br>FRANKLIN MYERS  | I | YES | FOR   |
|                         |      |           |           | DIRECTOR:<br>MICHAEL ROSE  | I | YES | FOR   |
|                         |      |           |           | DIRECTOR:<br>TOMMY VALENTA   | I | YES | FOR   |
|                         |      |           | <i>;</i>  | APPROVAL: ON AN ADVISORY BASIS, OF THE COMPENSATION OF THE COMPANY'S NAMED EXECUTIVE OFFICERS.                                     | I | YES | FOR   |
|                         |      |           |           | RATIFICATION: OF THE APPOINTMENT OF ERNST & YOUNG LLP AS THE COMPANY'S REGISTERED PUBLIC ACCOUNTING FIRM FOR THE 2015 FISCAL YEAR. | I | YES | FOR   |
|                         |      |           |           | APPROVAL: OF AMENDMENT SETTING FORTH THE MATERIAL TERMS OF THE (DUE TO SPACE LIMITS, SEE PROXY STATEMENT FOR FULL PROPOSAL).       | I | YES | FOR   |
|                         |      |           |           | APPROVAL: OF AMENDMENT SETTING FORTH THE MATERIAL TERMS OF THE (DUE TO SPACE LIMITS, SEE PROXY STATEMENT FOR FULL PROPOSAL).       | I | YES | FOR   |
|                         |      |           | ſ         | STOCKHOLDER PROPOSAL:<br>IF PROPERLY PRESENTED AT<br>THE ANNUAL MEETING.   | S | YES | AGAIN |
| SEMGROUP<br>CORPORATION | SEMG | 81663A105 | 5/14/2015 | DIRECTOR:<br>RONALD A. BALLSCHMIEDE  | I | YES | FOR   |

| _ugu.                       | g o  |           |           | <b>-</b> | 12, 111, 2112110111011101  |   |     |       |
|-----------------------------|------|-----------|-----------|----------|--|---|-----|-------|
|                             |      |           |           |          | SARAH M. BARPOULIS<br>JOHN F. CHLEBOWSKI<br>CARLIN G. CONNER<br>KARL F. KURZ<br>JAMES H. LYTAL<br>THOMAS R. MCDANIEL |   |     |       |
|                             |      |           |           | 2        | TO APPROVE: ON A NON-BINDING ADVISORY BASIS, THE COMPENSATION OF THE COMPANY'S NAMED EXECUTIVE OFFICERS.             | I | YES | FOR   |
|                             |      |           |           | 3        | RATIFICATION:<br>OF BDO USA, LLP AS<br>INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTING FIRM<br>FOR 2015.                 | I | YES | FOR   |
| TARGA<br>RESOURCES<br>CORP. | TRGP | 87612G101 | 5/18/2015 | 1        | DIRECTOR:  JOE BOB PERKINS   | I | YES | FOR   |
|                             |      |           |           |          | ERSHEL C. REDD, JR.  RATIFICATION: OF THE SELECTION OF INDEPENDENT AUDITORS.   | I | YES | FOR   |
|                             |      |           |           |          | SHAREHOLDER PROPOSAL:<br>REGARDING PUBLICATION OF<br>A REPORT ON METHANE<br>EMISSIONS.                               | S | YES | AGAIN |
| ONEOK, INC.                 | OKE  | 682680103 | 5/20/2015 | 1A       | ELECTION OF DIRECTOR:<br>JAMES C. DAY  | I | YES | FOR   |
|                             |      |           |           | 1B       | ELECTION OF DIRECTOR:<br>JULIE H. EDWARDS  | I | YES | FOR   |
|                             |      |           |           | 1C       | ELECTION OF DIRECTOR:<br>LIAM L. FORD  | I | YES | FOR   |
|                             |      |           |           | 1D       | ELECTION OF DIRECTOR:<br>JOHN W. GIBSON  | I | YES | FOR   |
|                             |      |           |           | 1E       | ELECTION OF DIRECTOR:<br>STEVEN J. MALCOLM   | I | YES | FOR   |
|                             |      |           |           | 1F       | ELECTION OF DIRECTOR:  | I | YES | FOR   |

## JIM W. MOGG

|                    |     |           |           | 1G | ELECTION OF DIRECTOR:<br>PATTYE L. MOORE   | I | YES | FOR |
|--------------------|-----|-----------|-----------|----|--|---|-----|-----|
|                    |     |           |           | 1H | ELECTION OF DIRECTOR:<br>GARY D. PARKER  | I | YES | FOR |
|                    |     |           |           | 1I | ELECTION OF DIRECTOR:<br>EDUARDO A. RODRIGUEZ  | I | YES | FOR |
|                    |     |           |           | 1J | ELECTION OF DIRECTOR:<br>TERRY K. SPENCER  | I | YES | FOR |
|                    |     |           |           | 2  | RATIFICATION OF:<br>THE SELECTION OF<br>PRICEWATERHOUSECOOPERS<br>LLP AS THE INDEPENDENT<br>REGISTERED PUBLIC<br>ACCOUNTING FIRM OF<br>ONEOK, INC. FOR THE YEAR<br>ENDING DECEMBER 31, 2015. | I | YES | FOR |
|                    |     |           |           | 3  | ADVISORY VOTE:<br>TO APPROVE ONEOK, INC.'S<br>EXECUTIVE COMPENSATION.  | I | YES | FOR |
| PBF ENERGY<br>INC. | PBF | 69318G106 | 5/21/2015 | 1  | ELECTION OF DIRECTOR:<br>THOMAS D. O'MALLEY  | I | YES | FOR |
|                    |     |           |           | 1  | ELECTION OF DIRECTOR:<br>SPENCER ABRAHAM   | I | YES | FOR |
|                    |     |           |           | 1  | ELECTION OF DIRECTOR:<br>JEFFERSON F. ALLEN  | I | YES | FOR |
|                    |     |           |           | 1  | ELECTION OF DIRECTOR:<br>WAYNE A. BUDD   | I | YES | FOR |
|                    |     |           |           | 2  | ELECTION OF DIRECTOR:<br>S. EUGENE EDWARDS   | I | YES | FOR |
|                    |     |           |           | 2  | ELECTION OF DIRECTOR:<br>DENNIS M. HOUSTON   | I | YES | FOR |
|                    |     |           |           | 2  | ELECTION OF DIRECTOR:<br>EDWARD F. KOSNIK  | I | YES | FOR |
|                    |     |           |           | 2  | ELECTION OF DIRECTOR:<br>EIJA MALMIVIRTA   | I | YES | FOR |

|                                  |           |           | 2  | ELECTION OF DIRECTOR:<br>THOMAS J. NIMBLEY   | I | YES | FOR |
|----------------------------------|-----------|-----------|----|--|---|-----|-----|
|                                  |           |           | 2  | RATIFICATION OF:<br>THE APPOINTMENT OF<br>DELOITTE & TOUCHE LLP<br>(DELOITTE) AS INDEPENDENT<br>AUDITOR FOR FISCAL YEAR<br>ENDING DECEMBER 31, 2015. | I | YES | FOR |
| THE WILLIAMS COMPANIES, INC. WMB | 969457100 | 5/21/2015 | 1A | A ELECTION OF DIRECTOR: ALAN S. ARMSTRONG  | I | YES | FOR |
|                                  |           |           | 1B | ELECTION OF DIRECTOR:  | I | YES | FOR |
|                                  |           |           |    | JOSEPH R. CLEVELAND  |   |     |     |
|                                  |           |           | 1C | E ELECTION OF DIRECTOR:<br>KATHLEEN B. COOPER  | I | YES | FOR |
|                                  |           |           | 1D | ELECTION OF DIRECTOR:<br>JOHN A. HAGG  | I | YES | FOR |
|                                  |           |           | 1E | ELECTION OF DIRECTOR:<br>JUANITA H. HINSHAW  | I | YES | FOR |
|                                  |           |           | 1F | ELECTION OF DIRECTOR:<br>RALPH IZZO  | I | YES | FOR |
|                                  |           |           | 1G | ELECTION OF DIRECTOR:<br>FRANK T. MACINNIS   | I | YES | FOR |
|                                  |           |           | 1H | ELECTION OF DIRECTOR:<br>ERIC W. MANDELBLATT   | I | YES | FOR |
|                                  |           |           | 1I | ELECTION OF DIRECTOR:<br>KEITH A. MEISTER  | I | YES | FOR |
|                                  |           |           | 1J | ELECTION OF DIRECTOR:<br>STEVEN W. NANCE   | I | YES | FOR |
|                                  |           |           | 1K | ELECTION OF DIRECTOR:<br>MURRAY D. SMITH   | I | YES | FOR |
|                                  |           |           | 1L | ELECTION OF DIRECTOR:<br>JANICE D. STONEY  | I | YES | FOR |
|                                  |           |           | 1M | MELECTION OF DIRECTOR:<br>LAURA A. SUGG  | I | YES | FOR |

| ⊨agar                     | Filing: K | AYNE ANDEI | RSON MIL | )S1 | REAM/ENERGY FUND, INC FO   | rm N-PX |     |     |
|---------------------------|-----------|------------|----------|-----|--|---------|-----|-----|
|                           |           |            |          | 2   | RATIFICATION OF:<br>ERNST & YOUNG LLP AS<br>AUDITORS FOR 2015.   | I       | YES | FOR |
|                           |           |            |          | 3   | APPROVAL, BY NONBINDING<br>ADVISORY VOTE:<br>OF THE COMPANY'S<br>EXECUTIVE COMPENSATION.   | I       | YES | FOR |
| TERRAFORM POWER, INC.     | TERP      | 88104R100  | 6/2/2015 | 1   | DIRECTOR:  | I       | YES | FOR |
|                           |           |            |          |     | AHMAD CHATILA CARLOS DOMENECH ZORNOZA BRIAN WUEBBELS HANIF DAHYA MARK FLORIAN MARK LERDAL MARTIN TRUONG FRANCISCO PEREZ GUNDIN STEVEN TESORIERE              |         |     |     |
|                           |           |            |          | 2   | RATIFICATION OF:<br>THE APPOINTMENT OF KPMG<br>LLP AS OUR INDEPENDENT<br>REGISTERED PUBLIC<br>ACCOUNTING FIRM FOR 2015.                                      | I       | YES | FOR |
| BUCKEYE<br>PARTNERS, L.P. | BPL       | 118230101  | 6/2/2015 | 1   | DIRECTOR:  | I       | YES | FOR |
|                           |           |            |          |     | PIETER BAKKER BARBARA M. BAUMANN MARK C. MCKINLEY DONALD W. NIEMIEC  |         |     |     |
|                           |           |            |          | 2   | RATIFICATION OF:<br>OF THE SELECTION OF<br>DELOITTE & TOUCHE LLP AS<br>BUCKEYE PARTNERS, L.P.'S<br>INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTANTS FOR<br>2015. | I       | YES | FOR |
| MARKWEST<br>ENERGY        | MWE       | 570759100  | 6/3/2015 | 1   | DIRECTOR:  | I       | YES | FOR |
| PARTNERS, L.P.            |           |            |          |     | FRANK M. SEMPLE<br>DONALD D. WOLF<br>MICHAEL L. BEATTY<br>WILLIAM A BRUCKMANN III<br>DONALD C. HEPPERMANN  |         |     |     |

RANDALL J. LARSON ANNE E. FOX MOUNSEY WILLIAM P. NICOLETTI

|                                    |     |           |           |   | ANNE E. FOX MOUNSEY<br>WILLIAM P. NICOLETTI  |   |     |     |
|------------------------------------|-----|-----------|-----------|---|--|---|-----|-----|
|                                    |     |           |           | 2 | RATIFICATION OF:<br>DELOITTE & TOUCHE LLP AS<br>THE PARTNERSHIP'S<br>INDEPENDENT REGISTERED<br>PUBLIC ACCOUNTANTS FOR<br>THE FISCAL YEAR ENDING<br>DECEMBER 31, 2015.  | I | YES | FOR |
| TEEKAY<br>CORPORATION              | TK  | Y8564W103 | 6/10/15   | 1 | DIRECTOR:  | I | YES | FOR |
|                                    |     |           |           |   | DR. IAN D. BLACKBURNE<br>WILLIAM B. BERRY<br>C. SEAN DAY   |   |     |     |
| PENGROWTH<br>ENERGY<br>CORPORATION | PGH | 70706P104 | 6/23/2015 | 1 | APPOINTMENT OF:  | I | YES | FOR |
| COM OMITTON                        |     |           |           |   | KPMG LLP AS AUDITORS OF<br>THE CORPORATION FOR THE<br>ENSUING YEAR AND<br>AUTHORIZING THE<br>DIRECTORS TO FIX THEIR<br>REMUNERATION.   |   |     |     |
|                                    |     |           |           | 2 | DIRECTOR: DEREK W. EVANS JOHN B. ZAOZIRNY MARGARET L. BYL WAYNE K. FOO KELVIN B. JOHNSTON JAMES D. MCFARLAND MICHAEL S. PARRETT A. TERENCE POOLE JAMIE C. SOKALSKY D. MICHAEL G. STEWART                               | I | YES | FOR |
|                                    |     |           |           | 3 | ADVISORY VOTE: ON A RESOLUTION TO ACCEPT THE CORPORATION'S APPROACH TO EXECUTIVE COMPENSATION, THE FULL TEXT OF WHICH RESOLUTION IS SET FORTH IN THE INFORMATION CIRCULAR OF THE CORPORATION DATED APRIL 30, 2015 (THE | I | YES | FOR |

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